

## **Regional Municipality of Durham Non-Residential Development Charges Information Form**

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|-----|---|---|
|     |   |   |

B.P. No.

| REGION                      | THIS FORM IS TO                                | BE COMPLETE      | ED PRIOR    | TO ISSUAN     | CE OF BUII    | LDING PER             | RMIT              |        |              |                 |
|-----------------------------|--|------------------|-------------|---------------|---------------|-----------------------|-------------------|--------|--------------|-----------------|
| SECTION                     | A: TO BE COMPI                                 | LETED BY AI      | PPLICAN     | T             |               |                       |                   |        |              |                 |
| Developer/                  | Company Name                                   |                  |             |               |               |                       |                   |        |              |                 |
| Contact Name                |  |                  |             |               |               |                       | Phone             | Number |              |                 |
| INFORM                      | ATION REGARDIN                                 | NG APPLICA       | TION FO     | R BUILDI      | ING PERM      | ПТ:                   | _                 |        |              |                 |
| Town/City                   | /Township                                      |                  |             | ]             | Plan Numbe    | er                    |                   | Lot Nu | ımber(s)     |                 |
| Municipal                   | -  |                  |             |               |               |                       |                   | _      | C            | onc.            |
| -                           | t Roll Number                                  |                  |             |               | =             |                       | Land Division N   |        |              |                 |
|                             |  | of guess floor o | waa ta ba a | on aturate d  | -             |                       | Edita Division 1  |        |              |                 |
|                             | of commercial sq. ft. of institutional sq. ft. | _                |             |               |               |                       |                   |        |              |                 |
|                             | of industrial sq. ft. of                       | _                |             |               | •             |                       |                   | -      |              |                 |
|                             | er of commercial acce                          |                  |             |               | constructed   | 1?                    |                   | -      |              |                 |
|                             | nercial accessory sq. f                        |                  | _           |               |               |                       | ax. 7,000 sq ft)? | -      |              |                 |
|                             | ce of commercial acce                          | _                |             | _             |               |                       |                   |        | -            |                 |
|                             | n application for a new                        |                  |             |               |               |                       |                   | New    | Expansion    | (Please circle) |
| 6. If expan                 | sion of industrial buil                        | ding, what is ex | xisting squ | are feet as o | of July 1, 20 | 23?                   |                   |        |              |                 |
| 7. Has an e                 | xisting building on the                        | e site been dem  | olished or  | repurposed    | ?             |                       |                   | Yes    | No           | (Please circle) |
| If yes,                     | - Please provide copy                          | of demolition p  | ermit       |               |               |                       |                   |        |              |                 |
| -                           | - What was the date of                         | f demolition?    |             |               |               |                       |                   |        |              | _               |
| -                           | - What were the numb                           | er of residentia | al units?   |               |               |                       |                   |        |              |                 |
| 1 D 1                       |  | 2 Bedroom        | 3 Bedro     |               | C4 1 . 1 T.   | (4)                   | ) 14 11 15        | •,     | G: 1 / G     | :D / 1 1        |
| 1 Bedroom                   | or smaller Apts                                | Apt              | Larger      | Apt           | Stacked To    | ownnouse`             | Medium Der        | nsity  | Single / Sei | mi Detached     |
| -                           | - How many commerc                             | ial square feet? | , ——        |               | -             |                       |                   |        |              |                 |
|                             | - How many commerce                            | -                |             |               |               | -                     |                   |        |              |                 |
|                             | - How many industria                           | -                | •           |               |               | -                     |                   |        |              |                 |
|                             | Site Plan Application i                        | -                | n 41(4) of  | the Plannir   | ng Act        | -                     |                   |        |              |                 |
|                             | Zoning By-law Amend                            |                  |             |               | _             | ng Act                |                   | -      |              | _               |
|                             | te Plan Application w                          |                  |             |               |               | Ü                     |                   |        |              | _               |
|                             | oning By-law Amendn                            |                  | n was app   | roved         |               |                       |                   |        |              | _               |
|                             | cutional as defined in l                       |                  |             |               | r 5 years?    |                       | Upfront           | Over 5 | Years        | (Please circle) |
| 13. Other i                 | nformation                                     |                  |             |               |               |                       |                   |        |              |                 |
| Applicant                   | 's Signature                                   |                  |             |               |               |                       |                   |        | Date         |                 |
|                             | cipal Staff have verifi                        | ed the informa   | tion above  | nlease cl     | heck hox to   | confirm)              |                   | _      |              |                 |
|                             | <u> </u>                                       |                  | <u>'</u>    |               | TOOK DOX 10   |                       |                   |        |              |                 |
| SECTION                     | B: TO BE COMPL                                 |                  |             |               | DE COLLE      | CEED DV               | THE ADDA M        | DHCID. | * *****      |                 |
|                             | REGIONAL                                       |                  |             |               |               |                       | THE AREA MU       |        |              |                 |
|                             |  | Comme            |             |               | utional       | I                     | ndustrial         | TO     | OTAL         |                 |
|                             | Regional Service                               | \$ / sq ft       | # sq ft     | \$ / sq ft    | # sq ft       | \$ / sq ft            | # sq ft           |        | \$           |                 |
|                             | Water Supply                                   |                  |             |               |               |                       |                   |        |              |                 |
|                             | Sanitary Sewerage                              |                  |             |               |               |                       |                   |        |              |                 |
|                             | Regional Roads                                 |                  |             |               |               |                       |                   |        |              |                 |
|                             | Regional Transit                               |                  |             |               |               |                       |                   |        |              |                 |
|                             | Credits  |                  |             |               |               |                       |                   |        |              |                 |
|                             | Total Amount to be                             | Collected by th  | e Area Mı   | ınicipality   | •             | •                     | •                 |        |              |                 |
| Approved S                  |  |                  |             |               |               |                       | Date              |        | Valid Unti   | 1               |
| **                          |  | FIL A            |             |               | -             |                       |                   |        | _            | L               |
| Regional Use Only: File No. |  |                  |             |               |               | Conn. Application No. |                   |        |              |                 |

- \*1. Remittance of Regional Development Charges is payable to the area municipality.
- 2. If information on this form does not agree with the building permit, please advise the Regional Works Department.
- 3. Complaints Regarding Development Charges must be made in writing to the Regional Clerk within 90 days after the payable date.
- 4. Stacked Townhouses are treated as apartments for transit service and medium density for all other services.